

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O Box (450) Alexandria, Virginia 22313-1450 www.upto.gov

## **BIB DATA SHEET**

## CONFIRMATION NO. 5003

| SERIAL NUM<br>10/763,80  | DATE<br>01/23/2004  |     |          |  | <b>CLASS</b><br>705 | GROUP ART UNIT<br>3687 |                                     |       | ATTORNEY DOCKET<br>NO.<br>67,097-043 |             |  |
|--|---|-----|----------|--|---------------------|------------------------|-------------------------------------|-------|--------------------------------------|-------------|--|
|  |   | RUL | E        |  |                     |                        |                                     |       |                                      |             |  |
| APPLICANTS Jihua Wang, Unionville, CT; Ravi Rajamani, West Hartford, CT; Robert Tomastik, Rocky Hill, CT; Thomas Gannon, East Hampton, CT; |   |     |          |  |                     |                        |                                     |       |                                      |             |  |
| ** CONTINUING DATA **********************************  |   |     |          |  |                     |                        |                                     |       |                                      |             |  |
| ** FOREIGN APPLICATIONS ************************************   |   |     |          |  |                     |                        |                                     |       |                                      |             |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/28/2004   |   |     |          |  |                     |                        |                                     |       |                                      |             |  |
| Foreign Priority claimed Yes V No  |   |     |          |  | STATE OR            |                        | HEETS                               | TOTAL |                                      | INDEPENDENT |  |
| 35 USC 119(a-d) conditions met ☐ Yes ☑ No ☐ Met after Allowance COUNTRY  |   |     |          |  |                     | DRA                    | AWINGS CLAIMS                       |       | CLAIMS                               |             |  |
|  | SCOTT A<br>Examiner's   |     | Initials |  | CT                  |                        | 3                                   | 15    | 5                                    | 3           |  |
| ADDRESS  |   |     |          |  |                     |                        |                                     |       |                                      |             |  |
| CARLSON, GASKEY & OLDS, P.C. 400 WEST MAPLE ROAD SUITE 350 BIRMINGHAM, MI 48009 UNITED STATES  |   |     |          |  |                     |                        |                                     |       |                                      |             |  |
| TITLE  |   |     |          |  |                     |                        |                                     |       |                                      |             |  |
| Rotable inventory calculation method   |   |     |          |  |                     |                        |                                     |       |                                      |             |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |     |          |  |                     |                        | ☐ All Fees                          |       |                                      |             |  |
|  |   |     |          |  |                     |                        | 1.16 Fees (Filing)                  |       |                                      |             |  |
|  |   |     |          |  |                     |                        | 1.17 Fees (Processing Ext. of time) |       |                                      |             |  |
|  |   |     |          |  |                     |                        | ☐ 1.18 Fees (Issue)                 |       |                                      |             |  |
|  |   |     |          |  |                     | ☐ Other                |                                     |       |                                      |             |  |
|  |   |     |          |  |                     | ☐ Credi                |                                     |       |                                      |             |  |
|  |   |     |          |  |                     |                        |                                     |       |                                      |             |  |